

Abstract

This diploma thesis is aimed at problems of abortion and simultaneously of a different view of theological and biological sciences that deal with these problems. Concurrently, it is necessary to offer an essential outline of basic embryological and medical processes which enable understanding the given problem in view of importance of this situation. On the one hand the thesis presents legal essentials related to the topic in a historical legal context, on the other hand it does not exclude contemporary trends. It regards the given problems through a point of view of various Christian churches as well as world religious streams. It refers to negative health consequences of miscarriage and induced abortion but in the same time it presents basic information about contraception and differentiation of contraceptive and interceptive means. The thesis also presents opinions of individual churches that express their view of contraception or interception. The author of this thesis thinks critically over these thoughts and invites readers to create their own reflection of given problems. He tries to outline a wide range of these problems in the new, wider and often ignored point of view, that is of father's view. A father is often totally ignored during an abortion though he is actually a half-donor of genetic information of a newly growing human being. For the mentioned reasons, the thesis is focused on possible advantages of widening the father's influence on circumstances connected with closely with induced abortion and thus it offers a more complex view of the problem not only from the traditional mother's point of view and pro-life or pro-choice movements. One of the main author's targets is to awake a new reader's reflection, to point out neglected views of given problems which overstep the so far one-sided and simplistic view.