

Summary

Friedrich Mildenerger's Theology. The submitted dissertation represents generally first presentation of Friedrich Mildenerger's theology with distinctive concentration on his *opus magnum* three-volume *Biblical Dogmatics*. Friedrich Mildenerger is the only systematic theologian who was developing "pan-biblical theology" lifelong. Overwhelming majority of his work is connected with his working at the theological faculty in Erlangen. Mildenerger strove for the proper use of scripture in church which historical-critical interpreting cannot meet. His *Biblical Dogmatics* principally combines biblical theology with dogmatic questioning and endeavours to understand scripture *applicably*. *Biblical Dogmatics* is conceived of as posing the questions to which the biblical texts are to be discussed as answer. For Mildenerger's interpreting of the Bible, it's peculiar to interlacing theology (the constitution of reality in God) and economics – or with James Barr rather *oikonomia* –, i.e. the restitution of reality by God. The specificity of his questioning and originality (!) determines the abandonment of the traditional encyclopaedic separation/division and theology study. Mildenerger follows the Lutheran Orthodoxy tradition, Enlightenment, the so-called dialectical theology and contemporary theological discussion. In the church's use of scripture, Mildenerger takes notice of its placement in a doxological context from which many dogmatic determinations cannot be excluded without fossilizing in timeless metaphysical statements.

Key words

Friedrich Mildenerger – pan-biblical theology – Dogmatics – Lutheran orthodoxy – Church