

## **Abstract**

The bachelor thesis called „The function of the antitheses in the Sermon on the Mount“ deals with the analysis of the six Jesus' antitheses, which are part of the Sermon on the Mount in the Gospel of Matthew. The aim of this thesis was to analyze these antitheses in the context of creating the context of the Jewish Christian community which, after 70 AD, was in a certain existential crisis. Evangelist Matthew was probably a Christian from the Jews rather than the Gentiles, which led to his effort to display on Jesus as a Jew a relationship to the Law that does not change and is still up to date. Each antithesis is initiated by reference to the Old Testament commandments or provisions, followed by the interpretation of Jesus, which confirms his authority to the God called the Messiah, who will bring the people out of the slavery of sin. Jesus is the new Moses who puts the provisions of the Old Testament or the commandment into the light of greater justice. My principles for analyzing these opposites were the use of methods and knowledge of modern research along with the narrative method. My endeavor was to show Jesus as the one who respects the Law and fulfills what has been said by the prophets.