

Annotation

This graduation thesis contains analysis of various aspects of the Epistle of James as Judeo-Christian

halakhah addressed to the Diaspora Jews. according to an author's opinion, the author of the Epistle

(traditionally, the bishop of Jerusalem church James the Just) wrote his encyclical to those readers

who already knew the teachings of other Judaic and Christian missionaries. A Jew-rigorous from

Palestine presented to co-brothers (who *a priori* were considered to be less religious) his understanding of holiness through temptations and deliberate poverty. In this paper, theological,

social, and ethical aspects of the Epistle are researched through historical context of the author, i. e.

his *Sitz im Leben*.