

## Abstract

The ways of love in the prose Jozova Hanule

The work deals with the theological interpretation of prose works Květa Legátová Jozova Hanule and looking for his referral options due to the different forms of love, which presents Benedict XVI. in the Encyclical *Deus caritas est*. In theological perspective focuses on how it is represented in the work of eros and agape and their relationship. On this basis, I try to show how the above prose refers to the mystery of transformation of man and definitive finding his personal identity in a community of unconditional love with another person and participate in the sharing of the eternal Father, the Son and the Holy Spirit. Through the theory of ignition in the text affected by three plane plot of the story. In each of them the protagonist encounters an amendment to another form of love, which is gradually determined. Build and during his life journey from Brno to Želary discovers first love erotic and later meetings with selfless love, agape gradually grows into the fullness of perfect love, which combines eros and agape.

## Keywords

ways of love, erós, agapé, communion of love, theological interpretation of literature, prose Jozova Hanule