

ABSTRACT

The mankind is looking for Creator since the beginning of its existence and is trying to know Him. „Is there a God?“ so is an atheist, agnostic and sometimes even a faithful asking. Philosophers and theologians are trying to prove or deny His existence. The purpose of this proof is nothing more than to prove that a man has his Creator, to whom he is responsible and he has no chance to opt out of this responsibility. Personological proof that I submit aspires to apodictic proof of God's existence. The thesis are divided into three parts. The first part deals with the most familiar evidence of God's existence chronologically, starting with the ontological proof of St. Augustine, St. Anselm, St. Thomas Aquinas and teleological proof. To conclude this section I offer the current state of research in this field, especially the view, which is profiled in the magazine Distance, a respected online magazine of critical thinking.

In the second part I present my own proof of God's existence. For this I use purely intellectual apparatus without the acceptance of faith and I achieve the proof by means of syllogism. From two generally accepted premises I come to a new statement. I support scripture and dogma of the recognizability of God's existence by the natural light of human reason as analogy of harmony between faith and reason. The word „personological“ in the proof's designation is very important for identification of „proven“ God.

The last section is especially devoted to criticism of atheism and agnosticism. The destructive characteristics of atheism as a system call for the creation of apodictic proof of God's existence. Achieved cognition shows a logical conclusion which could be a foundation for healing mechanisms applied in the society.

Keywords

proof, God, atheism, evolution, person, intelligence, society