při přepisu a snaze porozumět obsahu se podařilo opravit některé chyby vzniklé tiskem. V textu jsou tyto emendace řádně označeny.

## **ANNOTATION**

FRANCIS OF MEYRONNES OFM (CCA 1288-1328), THE CRITIC OF THE TEACHING OF "BEINGS OF REASON"

The thesis deals with the critique of the "beings of reason" presented by Francis of Meyronnes in the 6<sup>th</sup> and 7<sup>th</sup> Questions of his work *Quodlibet*. In the first part of the thesis we are acquainted with the personality of Francis of Meyronnes showed on the background of his era, and also with the Tomistic learning of "beigs of reason". In the second part of the work a brief contents of single Articles and Points of the above mentioned Questions is presented. Transcript of the 6<sup>th</sup> and 7 <sup>th</sup> Questions of the *Quodlibet* from the Venice edition of 1520 is also included in the work.

- Francis of Meyronnes OFM (Franciscus de Mayronis OFM)
- beings of reason (entia rationis)
- negations and privations (negationes et privationes)
- relations of reason (relationes rationis)
- real beings (entia realia)