

Summary

The Theology and the Spirituality of the Eucharist adoration in the Doctrine and the Profession of the Church at the Second Vatican Council

In this work I proceed from interpretation of Eucharist and Eucharistic reverence as it is stated in the Council and After-council documents of Magisteria. The first chapter is devoted to a conception of Eucharist as a thanks giving, praise, sacrifice, remembrance and feast. As a precondition of Eucharist reverence I also add a sub heading about a presence of Christ in Eucharist.

In the second chapter, for better understanding of the after-council development, I firstly submit a brief summary of Eucharist reverence in history of church until the Second Vatican Council. Afterwards I focused on the Council and After-council documents of Magisteria, which are dedicated to a theme of Eucharistic reverence. These documents mainly emphasize the association of Eucharist adoration with a celebration of Eucharist, from which adoration and actually all manifestations of Eucharist reverence come from and again lead back to. A treatise of a different means of Eucharistic reverence and its criteria then follows this part. The third chapter is dedicated to a spirituality of adoration. Eucharist adoration is substantially focused on Christ, contemplation the Christ, his mystery and unification with him.

To achieve this target it is helpful listening to the God's word, quietening, different body postures or singing and music. As well as celebration of Eucharist, Eucharist adoration includes a posture of veneration, prayer of glorification, thanks giving, praise and supplication. This chapter is finished with my thoughts of a connection of Eucharistic adoration with our life; especially of the way adoration supports a conversion of a man to the God and an active relationship to a fellowman.

Key terms:

Adoration

Eucharist

Permanent Presence

Eucharist reverence out of Mass

Veneration