

This thesis focuses on the motive of justification in the ancient Egyptian religion. It explores its meaning and history of occurrence. It does so in the context of death, afterlife and Judgment of the Dead.

The aim was to provide an overview of the development of justified title achievement, especially in the Pyramid Texts, Coffin Texts and Book of the Dead.

The conclusion is that the motive of justification in ancient Egyptian religion evolved along with the concept of Judgment of the Dead with whom he was associated.