

The thesis follows the dialogue between Christianity and Islamism related to the most important Christian figure – to Jesus Christ. It attempts to introduce Jesus in his Islamic conception appearing in Koran and in the Islamic tradition and mysticism. The Islamic doctrine of Jesus is compared with the Christian doctrine; Islamic prophet Jesus, his life and his teaching are compared with the Christian Jesus, Son of God. In the following part the problems with the divergence in the different teachings connected with the figure of Jesus are explained, e.g. divergent understanding of monotheism. The consensus and the differences that appear in the different conceptions are the principles of a dialogue between these two religions. The thesis tries to present the possibilities of consensus in this dialogue.