

The bachelor's thesis "The Ecclesiastical Dimension of the Old Testament Celebration of Pesach: IN and OUT" explores the phenomenon of exclusion in the Old Testament, in particular the exclusion from the feast of Pesach. The exclusion concerned impure persons and excommunicated persons. Consequently, the question of three groups is discussed whose standing was ambiguous: foreigners, women and physically disabled. Based on the analysis of Old Testament texts, the matter of openness and closeness of the Israeli community is simultaneously analysed, as it is reflected in the Easter feasts.