

Resumé

Redemption – the central term of Christian life

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Redemption - “Stellvertretung“, originated in the 18th century, was caused by the disputation between the orthodoxy of Luther and Sozzini.

The main question is concerning the fact that Jesus died for us and the fact what this means for us. Redemption has become a hermeneutic key to the understanding of Jesus' death.

K.-H. Menke has introduced three models of self-redemption (“traditio“, “persona corporative” and the dialectical interrelationship of man created by God and God itself).

The process of entering position of somebody else does not mean replacement of him/her, but it leads to disposal and acceptance attitude for his/her position.

The main idea of Menke is that there is a proportional relationship in regard to unity and diversity. They do not substitute, do not negate themselves and are also not identical. But they determine themselves mutually.

The term “repraesentatio“ is used as the most frequent equivalent for redemption. There is a relationship between the representing one and the represented one. So in the term “repraesentatio“ relationship between these ones is included.

Key words:

Redemption

Hamartiology

Theology of the contract

Dialectic of man created by God and God itself

Persona corporativa