

## Summary of

### Theology of marriage in the writings of Clement of Alexandria

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In this dissertation work called Theology of marriage in the writings of Clement of Alexandria I assess and analyze the writing called Stromateis. It points out marriage and its issues. The aim is to look at the issue in its historic context.

In the first chapter, where is dealt with the historical and theological matters I gradually and widely introduce the city of Alexandria with its religious and cultural thinking.

At the end of the more general part I describe the very person of Clement of Alexandria.

In the second part of the first chapter I outline the issue of marriage in the historic and cultural terms.

The second and third chapter is a discovery of the theological teaching of Clement of Alexandria about marriage.

The second chapter introduces analyzed tracts and a diachronic analysis, where are submitted different specific teachings on marriage from the Christian, philosophical and cultural points of view.

The third chapter is a synchronous analysis, where are introduced the basic elements of Clement's theology of marriage. The discoveries are summarized at the end of the writings.

The keywords are:

- History
- Clement of Alexandria
- Marriage in the Antiquity
- Patrology
- Theology