

“This distorted existence” is devoted to ontological issue of frenzy. Based on fundamental ontology it aims to contemplate existential situation of a lunatic, who himself is understood as an existence. Nevertheless, a bit of different existence than Dasein analyzed by Martin Heidegger in the Being and Time. The text strives to gain access to such different existence by an original insight at ontology in general. That gives necessary instruments and ontological notions for understanding the frenzy in its ontological essence. Thus frenzy shows itself as recovery to being and reestablishment of this distorted existence in front of the deal to be.