

Abstract

The diploma thesis *The coming of the Son of Man in the light of Matthew's Eschatological sermon (Matth 24–25)* is composed of three chapters. The first chapter contains a synoptic comparison Jesus eschatological speeches in Matthew's Gospel with the eschatological speeches of other Synoptic authors. The second chapter contains an exegesis of the whole of Matthew's eschatological speech (Mt 24–25), working with various commentaries on these chapters of Matthew's Gospel. The last third chapter builds on some of the findings of the previous chapter and deals directly with the central theme of this work, which is the coming of the Son of Man. After a short discussion of the christological title Son of man, this chapter digresses thematically to the area of mariology. But this digression is not an artificial insertion of the figure of the Virgin Mary into the theme of the coming of the Son of Man, because it arises from the text of the work itself, and from the thought processes contained in it.