

Abstract

The bachelor's thesis deals with theological reflection on the doctrine of the knowledge of the Christian faith. True knowledge is possible only with an understanding of the philosophical reason with which faith is interrelated. Reasonable thinking has its origins in the Greco-Roman wisdom of antiquity. The aim of the thesis is to describe theological teachings that deal with the search for truth from the time of ancient philosophy. The ancient books of the Old Testament describe, in the form of a distinction, the unity between the knowledge of faith and the intellectual knowledge of human truth. The fullness of truth has been perfected in the good news of Jesus and is accessible only in the light of faith. The main sources of faith are the testimonies of early christianity and the origin of the formulation of the confession of faith. The encyclical *Fides et ratio*, which is the primary source of this work, combines philosophy with theology. The study of philosophy is an essential part of theology and together they support the search for truth. Today's theological reflection emphasizes important aspects in matters of understanding the nature of man and the meaning of life. This truth is available only in the search for God, which is the culmination of every theological reflection.

Keywords

Word, Jesus, reason, faith, truth, philosophy, encyclical