

Abstract

The bachelor's thesis deals with the issue of intertextuality in the context of biblical studies, specifically focusing on the exegesis of the passage Matthew 21:1-9. It consists of two main parts. The first part describes the term "intertextuality" itself, its origin, various interpretations by different authors, and its application in biblical studies. The issue of intertextuality is comparatively demonstrated using the presented types of intertextuality and their intricacies. Chapters 1 and 2 cover this part. The second part focuses on a specific exegesis of Matthew's passage 21:1-9. This part is described in Chapter 3. Through biblical exegesis, the intertextual relationships between the Old and New Testaments are outlined, utilizing specific biblical passages for this ad hoc purpose. My intention is to demonstrate through the interpretation of these biblical passages how the author of the Gospel of Matthew attempts to convince his readers about Jesus's messianism in a particular manner, employing aforementioned intertextual methods.