

Abstrakt (anglicky)

This thesis aims to analyze the primary goal and analyze the trends in the Saudi modern kingdom, which is perceived as a Puritan and traditionally writing country in which reforms are doomed to failure, while answering the research question "*Can the theory be applied to modern The Kingdom of Saudi Arabia?*" The hypothesis of the thesis is the thesis that the above view is not only distorted, but to some extent erroneous. Since its founding in 1932, the kingdom has undergone and continues to undergo modernization, in many areas, most of which will be disabled in its dissertation. However, for a comprehensive understanding of the topic, it is necessary to describe in detail the concept of modernization, and also to describe the concept of modernization, what is the legitimacy of the ruling Saudi family, what aspects affect their governance and who makes up Saudi society. For this reason, this work has as its secondary goal to introduce readers to these areas.