

Anglická anotace

Analysis of Christology and Soteriology in the Basic Catechisms Available in Czech Language

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The aim of this thesis is the description, evaluation and comparison of christological aspects of post-conciliar catechisms. By describing the main christological characteristics we provide a total comparison and evaluation of the selected catechisms.

First author deal with the premises of the anticipated analysis, in which is included the basic characteristics of catechetical work and focused on the basic christological and soteriological subjects of the analysis, which is embedded into the framework of the Creed. In the case of the Ecumenical catechism the basic premises, contributions and implications of theological convergence are explained, besides persisting theological differences.

In the central part author focus on the mystery of Jesus' life, the conception of incarnation, problems in connection with kenosis, Jesus conscience and cognition and soteriological models. The basic soteriological models deal with the universality and soteriological significance of the redemption, the meaning of Jesus cross and soteriological signification of resurrection.

The aforementioned analysis may be an incentive for a deeper mutual understanding, for further study of the purpose which catechisms were written for and it be can helpful to get an understanding of the contents of catholic faith and what it tries to live.

Key words:

Creed

Christology

Soteriology

Analysis

Religion

Incarnation