

## **Abstract**

In my thesis I try to describe transformation of French secularism/laïcité from the 1980 and how the function and meaning of this principle has changed. My work is based on hypothesis that the change of laïcité is not influenced just by arrival of more Muslims but that is result of deep changes in french politics and society around the turn of the milénium. The first part concentrates on discourse changes denoting Arabs/Muslim. The third part focuses on the changes in french policy on the axis laïcité/politics/Muslims. Finally, I analyze the law from 2021 on the so-called separatism of President Emmanuel Macron and policicies related and I put them into overall transformation political use of the principle od laïcité.