Anglická anotace

The bachalor thesis „Speaking about God on radio Proglas broadcasting" performs a content analysis of the names of God, Jesus Christ and Virgin Mary in programmes of Radio Proglas.

Archived recordings of spiritual programms of Radio Proglas were used as a source for this thesis. More specifically it was three minutes long programm „Idea for the day" which serves as a short reflection and sometimes practical hint for listeners. The broadcasting „Idea for the day" is prepared by employees of Proglas and other authors cooperating with Proglas including laymen and clergymen. This choice of authors guarantees plurality and balance of views on everyday and more festive events of life reflected on in this programm from the religion point of view.

The main focus of this work consist in classification and selection of archived recordings from years 2002, 2003 and 2004 using frequency of occurance of God's name, christological names, broader contents and it's reference to theological context.

From the content analysis of 330 „Idea of the day" recordings that forms the main foundation of the research it turned out that 243 times the authors refer directly to God, in their references they are using both traditional and original names, 255 times the authors refer to Jesus of Nazareth using various christological names.

All names and titles identified in the recordings are further classified, indexed and analyzed. Additional findings were done, such as for instance only in 28 instances the name „Spiritus sanctus" - third person of God's trinity is used. Perhaps this may partly support the belief of some theologians that modern man perceives God as a „one person". The perception of God as a trinity is stepping behind. The finding that Virgin Mary appeared only in 13 instances in 330 programmes of „Idea for the day" is also of interest.

The titles and names used in the sources are analyzed not only from the pint of view of their frequency but also with reference to their historical-biblical context. In particular they take into consideration the context of dogmatical theology. Recordings of archived programmes which were analyzed, description, survay of names and titles can be found in Attachement.