

This paper God's Trinity from the Feminist Perspective is a try to draw direction and basic contours of feminist renewal of metaphorical speech about the Holy Trinity. The author draws especially from works of Cathryne M. LaCugna and Elisabeth A. Johnson. Target of the paper is to investigate feminist starting points and inclusive images as means of reviving trinitarian faith for present time. Deconstruction of Latin trinitarian theology of Sv. Augustine and Tomas Aquinas aimed at critique of detachment of immanent and economic Trinity in their works forms a basis for reconstruction of metaphorical speech on St. Trinity in metaphors of wisdom, friendship and perichoretic relation.