

Résumé

„The Interreligious Dialogue And Missionary Activity of the Church“

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This thesis deals with the interreligious dialogue and the missionary activity of the Church. The main goal of this work is to point out the relationship between the dialogue and missionary activity, i.e. whether these two are interrelated or not. The first chapter explains basic terms, such as dialogue, religion, interreligious dialogue and missionary activities in relation to the dialogue. The second chapter gives a description of the dialogue between Christianity and Judaism. The third chapter deals with the dialogue between Christianity and Islam. The fourth and last chapter is concerned with the dialogue between Christianity and Buddhism. The Catholic Church enhances a connection between the interreligious dialogue and its missionary activity. This desire was formulated in the conciliar documents *Ad Gentes* and *Nostra Aetate*. A sincere dialogue is connected with missionary activity, because Christianity entails a desire to share Christian faith with other people. Interreligious dialogue must be the fundament of Christian missionary activity, otherwise it does not respond with the Christian identity: one cannot exist without the other. In this sense it can be stated that missionary activities and interreligious dialogue dissolve even if they are not equivalent. We cannot choose one of the two and neglect the other. This manner of dialogue as part of the missionary activity of the Church has its source in God, which means that such dialogue belongs to the Christian vocation.

Key words:

- interreligious dialogue
- missionary activity
- dialogue between Christianity and Judaism
- dialogue between Christianity and Buddhism