

Anglická anotace (English annotation)

Name of Thesis: The comparism of highest moral Criterion in Christianity and in Marxism-Leninism

Based on research of the relationship between an objective moral code and personal conscience of human beings is my thesis to compare the concept of highest moral criterion in Christianity to that of Marxism-Leninism. In view of the whole history of Christian Theology, starting with early biblical concepts through those of modern Catholic Theologists and also the writings of Marxistic philosophy (from Karl Marx to later textboooks of Marxistic morality) my thesis will show the deep differences (for example transcendent reasoning of Christian conscience) and also an interesting consensus, above all the importance of the connection between the freedom of human beings and understanding of truth. This is the reason, why my thesis emphasises the danger of false comprehension or disuse of Christian requirements on human beings (person) in terms of totalitarian ideology, but also stimuli which makes possible dialogue, not only with the Marxistic philosophy, but also with contemporary people, who are very conscious of their freedom of conscience and revolt against any form of totality.

Key words: Conscience, Objective Moral Code, Christianity, Totality, Marxism-Leninism.