

English Annotation

(The work abstract)

5 key words: The Father, The Son, The Holy Spirit, The Holy Trinity, Saint John of the Cross

„The Only Father’s Word“

The Relationship of the Father and the Son in documents of Saint John of the Cross

The author presented the life of the saint in the first part of the work with the intention to put some key events of his life to the connection with the testimony of his texts. In the next part she analyzed those texts in the documents which are devoted to the relationship of the Father and the Son. Here we mainly talk about the twenty-second chapter of the second book, the Ascent of Mount Carmel, in which „The Son is the only Father’s word“. The father is active only in one way – begetting the Son; the begetting itself is Love, which is The Holy Spirit. The Son loves the Father and through this love he makes the Father love, he isn’t passive.

In the Romances, Saint John shows how the relationship of the Father and the Son in the Spirit is realized in the creation and incarnation. The poem the Source deepens our understanding of Son and Holy Spirit’s proceeding from the Father and his acting in the Eucharist.

In the third and the last part of the work, she made the synthesis of the knowledge gotten by the analysis of the given texts and she came to a conclusion that the Trinitarian idea of Saint John is possible to be displayed by two centres. One of them shows the Father and the other one the Son while the Spirit proceeds from the Father in his fatherhood, but also from the Son in his sonhood, and the Spirit himself is the moving.

The aim of the work was to show the original testimony of Saint John of the Cross of the relationships between the Father and the Son.