In this project, I will centre on the conception of thinking in Hannah Arendt's writings. In particular, I will try to demonstrate that there are two different conception of thinking that occur in different works. The first one is based on communication and world. According to this conception, thinking is arising from common world and serve as a ground for establishing political relationships between people. On the contrary, the second conception claims that thinking according to its very definition is placed outside the world and cannot serve for political aims with the exception of extreme cases. Comparison of this conceptions will be provided on the basis of analysis of the following mental capacity of human being — capacity of judgement. I will defend the claim according to which thinking loses ability and possibility to penetrate into the common world because capacity of judgement adopt certain functions that were earlier established by thinking.