

In the first part, this thesis is examining the psychology of C. G. Jung, especially those parts, which are somehow connected to interpersonal relationships. That means foremostly the psychological projections and mechanisms, which are causing those projections. By those mechanisms, I mean the dynamics of consciousness – unconsciousness, the shadow and the cognitive functions. Besides those concepts and mechanisms, the thesis aims to explore the way which Jung ascribes to deal with those shadow projections – in favor of improving the interpersonal relationships. This deed lays mainly in the so-called individuation, with main focus on the shadow integration. The aim of the second part of this thesis is to reflect upon the C. G. Jung's psychology from the theological ethics point of view. The thesis is defining the criteria of goodness of the interpersonal relationship from the theological ethics standpoint. Then further uses those criteria to clarify the conditions under which could be maintained the dialogue and cooperation between theology and psychology and thus, under which conditions is theologically acceptable to utilize C. G. Jung's findings.