## Dissertation

## ARS MORIENDI IN THE LIGHT OF THE THEOLOGICAL PERSONALISM – POIMENICAL EXPLICATION

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## **Abstract**

The dissertation Ars moriendi in the light of the theological personalism – poimenical explication aims to investigate how the question of death, life and potential preparation for death, or life in an eschatological perspective is reflected in the realm of social sciences and philosophy, in the Scriptures and by selected systematic and personalistic theologians, in correlation with medieval ars moriendi texts; and in doing so, implicitly define central aspects defining an afterlife hope of a modern human, including its practical theological outcome leading to an authentic realization of a personal ontological responsibility.